

# Episcopal Morning Prayer: June 28, 2020 [congregation parts in bold]

## Hymn: Jesu Jesu Fill Us with your Love

*Refrain: Jesu, Jesu, fill us with your love,  
show us how to serve the neighbors we have from you.*

*Kneels at the feet of his friends, silently washes their feet,  
Master who acts as a slave to them. Refrain*

*Neighbors are wealthy and poor, varied in color and race,  
neighbors are near us and far away. Refrain*

*These are the ones we should serve, these are the ones we should love,  
all these are neighbors to us and you. Refrain*

*Loving puts us on our knees, silently washing their feet,  
this is the way we should live with you. Refrain*

Alleluia! Christ is risen.

**The Lord is risen indeed. Alleluia!**

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

**Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen. Alleluia.**

**Christ our Passover** *Pascha nostrum*

Alleluia. Christ our Passover has been sacrificed for us; \*

**therefore let us keep the feast,**

Not with old leaven, the leaven of malice and evil, \*

**but with the unleavened bread of sincerity and truth. Alleluia.**

Christ being raised from the dead will never die again; \*

**death no longer has dominion over him.**

The death that he died, he died to sin, once for all; \*

**but the life he lives, he lives to God.**

So also consider yourselves dead to sin, \*

**and alive to God in Jesus Christ our Lord. Alleluia.**

Christ has been raised from the dead, \*

**the first fruits of those who have fallen asleep.**

For since by a man came death, \*

**by a man has come also the resurrection of the dead.**

For as in Adam all die, \*

**so in Christ shall all be made alive. Alleluia.**

Your love, O Lord, for ever will I sing; \*  
**from age to age my mouth will proclaim your faithfulness.**  
For I am persuaded that your love is established for ever; \*  
**you have set your faithfulness firmly in the heavens.**  
"I have made a covenant with my chosen one; \*  
**I have sworn an oath to David my servant:**  
'I will establish your line for ever, \*  
**and preserve your throne for all generations.'**  
Happy are the people who know the festal shout! \*  
**they walk, O Lord, in the light of your presence.**  
They rejoice daily in your Name; \*  
**they are jubilant in your righteousness.**  
For you are the glory of their strength, \*  
**and by your favor our might is exalted.**  
Truly, the Lord is our ruler; \*  
**the Holy One of Israel is our King.**  
**Glory to the Father, and to the Son, and to the Holy Spirit: \***  
**as it was in the beginning, is now, and will be forever. Amen.**

**First Lesson**

**Jeremiah 28:5-9**

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

**The First Song of Isaiah**

*Ecce, Deus*

*Isaiah 12:2-6*

Surely, it is God who saves me; \*  
**I will trust in him and not be afraid.**  
For the Lord is my stronghold and my sure defense, \*  
**and he will be my Savior.**  
Therefore you shall draw water with rejoicing \*  
**from the springs of salvation.**  
And on that day you shall say, \*  
**Give thanks to the Lord and call upon his Name;**  
Make his deeds known among the peoples; \*  
**see that they remember that his Name is exalted.**  
Sing the praises of the Lord, for he has done great things, \*  
**and this is known in all the world.**

Cry aloud, inhabitants of Zion, ring out your joy, \*  
**for the great one in the midst of you is the Holy One of Israel.**

**Second Lesson**                      **Romans 6:12-23**

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**A Song of Praise**

*Benedictus es, Domine*

*Song of the Three Young Men, 29-34*

Glory to you, Lord God of our fathers; \*

**you are worthy of praise; glory to you.**

Glory to you for the radiance of your holy Name; \*

**we will praise you and highly exalt you for ever.**

Glory to you in the splendor of your temple; \*

**on the throne of your majesty, glory to you.**

Glory to you, seated between the Cherubim; \*

**we will praise you and highly exalt you for ever.**

Glory to you, beholding the depths; \*

**in the high vault of heaven, glory to you.**

Glory to you, Father, Son, and Holy Spirit; \*

**we will praise you and highly exalt you for ever.**

**Gospel**

**Matthew 10:40-42**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

**Homily**

**Hymn:                    The Servant Song**

Will you let me be your servant,  
Let me be as Christ to you;  
Pray that I may have the grace to  
Let you be my servant, too.

We are pilgrims on a journey,  
We are trav'lers on the road;  
We are here to help each other  
Walk the mile and bear the load.

I will hold the Christ-light for you  
In the night-time of your fear;  
I will hold my hand out to you,  
Speak the peace you long to hear.

I will weep when you are weeping;  
When you laugh I'll laugh with you.  
I will share your joy and sorrow  
'Til we've seen this journey through.

When we sing to God in heaven  
We shall find such harmony,  
Born of all we've known together  
Of Christ's love and agony.

**The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray together.

*Officiant and People*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

V. Show us your mercy, O Lord;

R. **And grant us your salvation.**

V. Clothe your ministers with righteousness;

R. **Let your people sing with joy.**

V. Give peace, O Lord, in all the world;

R. **For only in you can we live in safety.**

V. Lord, keep this nation under your care;

R. **And guide us in the way of justice and truth.**

V. Let your way be known upon earth;

R. **Your saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

R. **And sustain us with your Holy Spirit.**

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Merciful God, your healing power is everywhere about us. Strengthen those who work among the sick; give them courage and confidence in all they do. Encourage them when their efforts seem futile or when death prevails. Increase their trust in your power even to overcome death and pain and crying. May they be thankful for every sign of health you give, and humble before the mystery of your healing grace; through Jesus Christ our Lord. **Amen.**

Gracious God, it is good for us to gather as your beloved in community. We treasure your presence with us in word and meal, song and prayer. Be with us in these days when gathering together as often as we would like is not possible. When we must be apart for reasons of safety, we trust that you surround us with your sheltering wings. Encourage us in connecting as we are able, reaching out to our neighbors in need and being persistent in prayer. We ask this in the name of Jesus, our constant companion. **Amen.**

*Officiant and People together:*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness to us and to all whom you have made.  
We bless you for our creation, preservation, and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives, by giving up ourselves to your service,  
and by walking before you in holiness and righteousness all our days;  
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

Blessing and Dismissal