

Hymn A Mighty Fortress is our God [Redeemer Lutheran College]

*A mighty fortress is our God, a bulwark never failing;
Our helper He, amid the flood of mortal ills prevailing:
For still our ancient foe doth seek to work us woe;
His craft and pow'r are great, and, armed with cruel hate,
On earth is not his equal.*

*Did we in our own strength confide, our striving would be losing,
Were not the right Man on our side, the Man of God's own choosing:
Dost ask who that may be? Christ Jesus, it is He;
Lord Sabaoth, His Name, from age to age the same,
And He must win the battle.*

*And though this world, with devils filled, should threaten to undo us,
We will not fear, for God hath willed His truth to triumph through us;
The Prince of Darkness grim, we tremble not for him;
His rage we can endure, for lo, his doom is sure,
One little word shall fell him.*

*That word above all earthly pow'rs, no thanks to them, abideth;
The Spirit and the gifts are ours through Him Who with us sideth;
Let goods and kindred go, this mortal life also;
The body they may kill: God's truth abideth still,
His kingdom is forever.*

Celebrant Blessed be the Holy Trinity, one God, the fountain of living water,
the rock who gave birth, our light and our salvation. **Amen.**

Celebrant Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Jesus Christ our Lord. **Amen.**

A moment of silence for self-reflection

Celebrant Let us confess our sin in the presence of God and of one another.

People **Gracious God, have mercy on us. We confess that we have sinned against you in thought,
word, and deed, by what we have done, and by what we have left undone. We have not
loved you with our whole heart; we have not loved our neighbors as ourselves. We are
truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on
us and forgive us;
that we may delight in your will and walk in your ways to the glory of your name. Amen.**

Celebrant Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness.
In the name of the Father and of the Son and of the Holy Spirit+. **Amen.**

Celebrant The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

People **And also with you.**

[Kirye & This is the Feast - Evangelical Lutheran Church]

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For our holy house, and for all who offer their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

This is the feast of victory for our God. Alleluia.

Worthy is Christ the Lamb who was slain, whose blood set us free to be people of God.

Power, riches, wisdom, and strength, and honor, blessing, and glory are his.

This is the feast of victory for our God. Alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. For the Lamb who was slain has begun his reign.

Alleluia. Alleluia.

Celebrant O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading: 1 Kings 3:5-12

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word.

Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

Psalm 119:129-136 *Mirabilia*

Your decrees are wonderful; *
therefore I obey them with all my heart.
When your word goes forth it gives light; *
it gives understanding to the simple.
I open my mouth and pant; *
I long for your commandments.
Turn to me in mercy, *
as you always do to those who love your Name.
Steady my footsteps in your word; *
let no iniquity have dominion over me.
Rescue me from those who oppress me, *
and I will keep your commandments.
Let your countenance shine upon your servant *
and teach me your statutes.
My eyes shed streams of tears, *
because people do not keep your law.

Second Lesson **Romans 8:26-39**

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Gospel **Matthew 13:31-33,44-52**

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Sermon

Hymn **O Master, Let Me Walk with Thee** *[Table Singers]*

*O Master, let me walk with Thee,
In lowly paths of service free;
Tell me Thy secret; help me bear
The strain of toil, the fret of care.*

*Teach me Thy patience; still with Thee
In closer, dearer, company,
In work that keeps faith sweet and strong,
In trust that triumphs over wrong.*

*In hope that sends a shining ray
Far down the future's broad'ning way,
In peace that only Thou canst give,
With Thee, O Master, let me live.*

Nicene Creed *Said by all.*

**We believe in one God, the Father Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten not made of one being with the Father.
Through Him all things were made.**

**For us and for our salvation, he came down from heaven: by the power of the Holy Spirit, he became
incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day He rose again in accordance with the Scriptures.

**He ascended into heaven and is seated at the right hand of the Father. He will come
in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

Celebrant With the whole people of God in Christ Jesus, let us pray for the church,
those in need, and all of God's creation. In peace, we pray to you, Lord God.

Silence

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the peace and unity of the world;
That a spirit of respect may grow among nations and peoples.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all bishops and other ministers;
For all who serve God in his Church.

For all who love God and trust in Christ, that divisions may cease;
And that all may be one as you and the Father are one.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick the friendless, and the needy.

For the special needs and concerns of this congregation.
Silence. The People may add their own petitions.

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life. *Silence.*
We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence. Lord, let your loving kindness be upon them. **Who put their trust in you.**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus
Christ our Lord. **Amen.**

And now, as our Savior Christ has taught us, we pray together:
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

We pray together for Christ's presence:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the bread and wine. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Celebrant: While we long to receive the sacrament of Christ's Body,

People: **We become the sacrament of Christ's Body.**

Celebrant: Let your lives be manna to feed our hunger for communion.

People: **The love we share becomes bread for the world.**

Blessing and Dismissal

The Lord Bless You and Keep You [Rutkin], Westminster Choir College