

**Hymn**                      **Come, ye thankful people, come**                      *Concordia*

*Come, ye thankful people, come, raise the song of harvest home;  
all is safely gathered in, ere the winter storms begin.  
God our Maker doth provide for our wants to be supplied;  
come to God's own temple, come, raise the song of harvest home.*

*All the world is God's own field, fruit as praise to God we yield;  
wheat and tares together sown are to joy or sorrow grown;  
first the blade and then the ear, then the full corn shall appear;  
Lord of harvest, grant that we wholesome grain and pure may be.*

*For the Lord our God shall come, and shall take the harvest home;  
from the field shall in that day all offenses purge away,  
giving angels charge at last in the fire the tares to cast;  
but the fruitful ears to store in the garner evermore.*

*Even so, Lord, quickly come, bring thy final harvest home;  
gather thou thy people in, free from sorrow, free from sin,  
there, forever purified, in thy presence to abide;  
come, with all thine angels, come, raise the glorious harvest home.*

*Celebrant*      Blessed be the Holy Trinity, one God, the fountain of living water,  
the rock who gave birth, our light and our salvation. **Amen.**

*Celebrant*      Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name;  
through Jesus Christ our Lord. **Amen.**

*A moment of silence for self-reflection*

*Celebrant*      Let us confess our sin in the presence of God and of one another.

*People*            **Gracious God, have mercy on us. We confess that we have sinned against you  
in thought, word, and deed, by what we have done, and by what we have left undone.  
We have not loved you with our whole heart; we have not loved our neighbors  
as ourselves. We are truly sorry, and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will and walk in your ways to the glory of your name. Amen.**

*Celebrant*      Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness.  
In the name of the Father and of the Son and of the Holy Spirit+. **Amen.**

*Celebrant*      The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit  
be with you all.

*People*            **And also with you.**

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For our holy house, and for all who offer their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

This is the feast of victory for our God. Alleluia.

**Worthy is Christ the Lamb who was slain, whose blood set us free to be people of God.**

**Power, and riches, and wisdom, and strength, and honor, and blessing, and glory are his.**

**This is the feast of victory for our God. Alleluia.**

**Sing with all the people of God, and join in the hymn of all creation:**

**Blessing, and honor, and glory, and might, be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God. For the Lamb who was slain has begun his reign.**

**Alleluia. Alleluia.**

*Celebrant* Let us pray: Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **First Reading**

#### **Isaiah 5:1-7**

Let me sing for my beloved my love-song concerning his vineyard:

My beloved had a vineyard on a very fertile hill.

He dug it and cleared it of stones, and planted it with choice vines;

he built a watchtower in the midst of it, and hewed out a wine vat in it;

he expected it to yield grapes, but it yielded wild grapes.

And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard.

What more was there to do for my vineyard that I have not done in it?

When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard.

I will remove its hedge, it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it.

For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Word of the Lord.

**Thanks be to God.**

### **Psalm 80:7-14**

#### ***Qui regis Israel***

Restore us, O God of hosts; \*

**show the light of your countenance, and we shall be saved.**

You have brought a vine out of Egypt; \*

**you cast out the nations and planted it.**

You prepared the ground for it; \*

**it took root and filled the land.**

The mountains were covered by its shadow \*  
**and the towering cedar trees by its boughs.**  
You stretched out its tendrils to the Sea \*  
**and its branches to the River.**  
Why have you broken down its wall, \*  
**so that all who pass by pluck off its grapes?**  
The wild boar of the forest has ravaged it, \*  
**and the beasts of the field have grazed upon it.**  
Turn now, O God of hosts, look down from heaven; behold and tend this vine; \*  
**preserve what your right hand has planted.**  
Glory be to the Father, and to the Son, and to the Holy Spirit.  
**As it was in the beginning, is now, and ever shall be. World without end. Amen.**

**Second Reading                      Philipians 3:4b-14**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

**Thanks be to God.**

**Gospel    Matthew 21:33-46**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected has become the cornerstone;  
this was the Lord's doing, and it is amazing in our eyes?'

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## Sermon

### Hymn

#### **He leadeth me: O blessed thought!**

*acapeldridge*

*He leadeth me: O blessed thought! O words with heavenly comfort fraught!  
Whate'er I do, where'er I be, still 'tis God's hand that leadeth me.*

**Refrain:** *He leadeth me, he leadeth me; by his own hand he leadeth me:  
his faithful follower I would be, for by his hand he leadeth me.*

*Sometimes mid scenes of deepest gloom, sometimes where Eden's flowers bloom,  
by waters calm, o'er troubled sea, still 'tis God's hand that leadeth me. Refrain*

*And when my task on earth is done, when, by thy grace, the victory's won,  
e'en death's cold wave I will not flee, since God through Jordan leadeth me. Refrain*

### Nicene Creed

*Said by all.*

**We believe in one God, the Father Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten not made of one being with the Father.  
Through Him all things were made.**

**For us and for our salvation, he came down from heaven: by the power of the Holy Spirit,  
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day He rose again in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father. He will come  
in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father  
and the Son. With the Father and the Son he is worshipped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

*Celebrant* With the whole people of God in Christ Jesus, let us pray for the church,  
those in need, and all of God's creation. In peace, we pray to you, Lord God.

*Silence*

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the peace and unity of the world;  
**That a spirit of respect may grow among nations and peoples.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all bishops and other ministers;  
**For all who serve God in his Church.**

For all who love God and trust in Christ, that divisions may cease;  
**And that all may be one as you and the Father are one.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick the friendless, and the needy.**

For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. *Silence.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence.* Lord, let your loving kindness be upon them.

**Who put their trust in you.**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy;  
through Jesus Christ our Lord.

**Amen.**

And now, as our Savior Christ has taught us, we pray together:

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

We pray together for Christ's presence:

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the bread and wine.**

**I love you above all things, and long for you in my soul.**

**Since I cannot now receive you sacramentally, come spiritually into my heart.**

**I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

*Celebrant:* While we long to receive the sacrament of Christ's Body,

*People:* **We become the sacrament of Christ's Body.**

*Celebrant:* Let your lives be manna to feed our hunger for communion.

*People:* **The love we share becomes bread for the world.**

## **Blessing and Dismissal**

*The Lord Bless You and Keep You [Rutkin], Westminster Choir College*