

Hymn **Crown Him with Many Crowns**

Choir of King's College Cambridge

*Crown him with many crowns, the Lamb upon his throne;
hark, how the heav'nly anthem drowns all music but its own:
awake, my soul, and sing of him who died for thee,
and hail him as thy matchless King through all eternity.*

*Crown him the Virgin's Son, the God incarnate born,
whose arm those crimson trophies won which now his brow adorn:
Fruit of the mystic Rose, as of that Rose the Stem;
the Root, whence mercy ever flows, the Babe of Bethlehem.*

*Crown him the Lord of love; behold his hands and side,
those wounds, yet visible above in beauty glorified:
no angel in the sky can fully bear that sight,
but downward bends his burning eye at mysteries so bright.*

*Crown him the Lord of peace, whose power a scepter sways
from pole to pole, that wars may cease, absorbed in prayer and praise:
his reign shall know no end, and round his piercèd feet
fair flow'rs of paradise extend their fragrance ever sweet.*

*Crown him the Lord of years, the Potentate of time,
Creator of the rolling spheres, ineffably sublime.
All hail, Redeemer, hail! for thou hast died for me;
thy praise shall never, never fail throughout eternity.*

Celebrant Blessed be the Holy Trinity, one God, the fountain of living water,
the rock who gave birth, our light and our salvation. **Amen.**

Celebrant Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Jesus Christ our Lord. **Amen.**

A moment of silence for self-reflection

Celebrant Let us confess our sin in the presence of God and of one another.

People **Gracious God, have mercy on us. We confess that we have sinned against you
in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors
as ourselves. We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will and walk in your ways to the glory of your name. Amen.**

Celebrant Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. In the name of the Father and of the Son and of the Holy Spirit+. **Amen.**

Celebrant The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

People **And also with you.**

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For our holy house, and for all who offer their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

This is the feast of victory for our God. Alleluia.

Worthy is Christ the Lamb who was slain, whose blood set us free to be people of God.

Power, and riches, and wisdom, and strength, and honor, and blessing, and glory are his.

This is the feast of victory for our God. Alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, and honor, and glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. For the Lamb who was slain has begun his reign.

Alleluia. Alleluia.

Celebrant Let us pray: Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Ezekiel 34:11-16, 20-24

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

The Word of the Lord.

Thanks be to God.

Psalm 95:1-7a

Venite, exultemus

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand.

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be. World without end. Amen.

Second Reading

Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

Thanks be to God.

Gospel

Matthew 25:31-46

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are

members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

Hymn

All Hail the Power of Jesus' Name

Acapeldridge

All hail the pow'r of Jesus' name! Let angels prostrate fall. Bring forth the royal diadem, and crown him Lord of all. Bring forth the royal diadem, and crown him Lord of all!

Ye chosen seed of Israel's race, Ye ransomed from the fall, Hail him who saves you by his grace, and crown him Lord of all. Hail him who saves you by his grace, and crown him Lord of all!

Let ev'ry kindred, ev'ry tribe on this terrestrial ball. To him all majesty ascribe, and crown him Lord of all. To him all majesty ascribe, and crown him Lord of all!

Oh, that with all the sacred throng we at his feet may fall! We'll join the everlasting song and crown him Lord of all. We'll join the everlasting song and crown him Lord of all!

Nicene Creed

Said by all.

We believe in one God, the Father Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made.

For us and for our salvation, he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day He rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son, he is worshipped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant With the whole people of God in Christ Jesus, let us pray for the church,
those in need, and all of God's creation. In peace, we pray to you, Lord God.

Silence

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the peace and unity of the world;

That a spirit of respect may grow among nations and peoples.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all bishops and other ministers;

For all who serve God in his Church.

For all who love God and trust in Christ, that divisions may cease;

And that all may be one as you and the Father are one.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick the friendless, and the needy.

For wisdom in this time of pandemic;

That our actions may protect the health of ourselves and others.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. *Silence.*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. Lord, let your loving kindness be upon them.

Who put their trust in you.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy;
through Jesus Christ our Lord.

Amen.

And now, as our Savior Christ has taught us, we pray together:

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

We pray together for Christ's presence:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the bread and wine.

I love you above all things, and long for you in my soul.

Since I cannot now receive you sacramentally, come spiritually into my heart.

I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Celebrant: While we long to receive the sacrament of Christ's Body,

People: **We become the sacrament of Christ's Body.**

Celebrant: Let your lives be manna to feed our hunger for communion.

People: **The love we share becomes bread for the world.**

Blessing and Dismissal

The Lord Bless You and Keep You [Lutkin], Acapeldridge