# Ante Communion Service for December 6, 2020 A Advent 2B

## Hymn On Jordan's Bank the Baptist's Cry Salisbury Cathedral

On Jordan's bank the Baptist's cry announces that the Lord is nigh; awake, and hearken, for he brings glad tidings of the King of kings.

Then cleansed be ev'ry breath from sin: make straight the way for God within; prepare we in our hearts a home, where such a mighty guest may come.

For thou art our salvation, Lord, our refuge and our great reward; without thy grace we waste away, like flowe'rs that wither and decay.

To heal the sick stretch out thine hand, and bid the fallen sinner stand; shine forth and let thy light restore earth's own true loveliness once more.

All praise, eternal Son, to thee whose advent doth thy people free, whom with the Father we adore and Holy Ghost for evermore.

Celebrant Blessed be the Holy Trinity, one God, the fountain of living water,

the rock who gave birth, our light and our salvation. Amen.

Celebrant Almighty God, to whom all hearts are open, all desires known,

and from whom no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name;

through Jesus Christ our Lord. Amen.

A moment of silence for self-reflection

*Celebrant* Let us confess our sin in the presence of God and of one another.

People Gracious God, have mercy on us. We confess that we have sinned against you

in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors

as ourselves. We are truly sorry, and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will and walk in your ways to the glory of your name. Amen.

*Celebrant* Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness.

In the name of the Father and of the Son and of the Holy Spirit+. Amen.

Celebrant The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit

be with you all.

People And also with you.

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For our holy house, and for all who offer their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

This is the feast of victory for our God. Alleluia.

Worthy is Christ the Lamb who was slain, whose blood set us free to be people of God.

Power, and riches, and wisdom, and strength, and honor, and blessing, and glory are his.

This is the feast of victory for our God. Alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, and honor, and glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. For the Lamb who was slain has begun his reign.

Alleluia. Alleluia.

*Celebrant* Let us pray: Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

## First Reading Isaiah 40:1-11

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken."

A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

The Word of the Lord.

Thanks be to God.

Psalm 85:1-2, 8-13

Benedixisti, Domine

You have been gracious to your land, O Lord, \*

you have restored the good fortune of Jacob.

You have forgiven the iniquity of your people \*

and blotted out all their sins.

I will listen to what the Lord God is saying, \*

for he is speaking peace to his faithful people and to those who turn their hearts to him.

Truly, his salvation is very near to those who fear him, \*

that his glory may dwell in our land.

Mercy and truth have met together; \*

righteousness and peace have kissed each other.

Truth shall spring up from the earth, \*

and righteousness shall look down from heaven.

The Lord will indeed grant prosperity, \*
and our land will yield its increase.
Righteousness shall go before him, \*
and peace shall be a pathway for his feet.
Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be. World without end. Amen.

## Second Reading 2 Peter 3:8-15a

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home. Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation.

The Word of the Lord. Thanks be to God.

## Gospel Mark 1:1-8

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

The Gospel of the Lord.

Praise to you, Lord Christ.

#### Sermon

## Hymn Spirit of Go

Spirit of God, who dwells within my heart

Washington National Cathedral

Spirit of God, who dwells within my heart, wean it from sin, through all its pulses move. Stoop to my weakness, mighty as you are, and make me love you as I ought to love.

Did you not bid us love you, God and King, love you with all our heart and strength and mind? I see the cross there teach my heart to cling. O let me seek you and O let me find!

Teach me to love you as your angels love, one holy passion filling all my frame: the fullness of the heaven-descended Dove; my heart an altar, and your love the flame.

#### **Nicene Creed**

Said by all.

We believe in one God, the Father Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten not made, of one being with the Father.

Through Him all things were made.

For us and for our salvation, he came down from heaven: by the power of the Holy Spirit,

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day He rose again, in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son, he is worshipped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## **Prayers of the People**

Celebrant

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation. In peace, we pray to you, Lord God.

Silence

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the peace and unity of the world;

That a spirit of respect may grow among nations and peoples.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all bishops and other ministers;

For all who serve God in his Church.

For all who love God and trust in Christ, that divisions may cease;

And that all may be one, as you and the Father are one.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For wisdom in this time of pandemic;

That our actions may protect the health of ourselves and others.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord;

We thank you, Lord, for all the blessings of this life. Silence.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. Lord, let your loving kindness be upon them.

Who put their trust in you.

For your mercy is great.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Lord.

Amen.

And now, as our Savior Christ has taught us, we pray together:

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

We pray together for Christ's presence:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the bread and wine.

I love you above all things, and long for you in my soul.

Since I cannot now receive you sacramentally, come spiritually into my heart.

I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Celebrant: While we long to receive the sacrament of Christ's Body,

*People*: We become the sacrament of Christ's Body.

*Celebrant*: Let your lives be manna to feed our hunger for communion.

*People*: The love we share becomes bread for the world.

## **Blessing and Dismissal**

The Lord Bless You and Keep You [Lutkin], Acapeldridge