# Ante Communion Service Epiphany 2B January 17, 2021

**Opening Hymn** 

**Christ Whose Glory Fills the Skies** 

Trinity Ev. Lutheran Service

Christ, whose glory fills the skies, Christ, the true, the only Light Sun of Righteousness, arise, triumph o'er the shades of night Dayspring from on high, be near. Daystar, in my heart appear.

Dark and cheerless is the morn, were it ever without thee Joyless is the day's return, till thy mercy's beams I see Till they inward light impart, glad my eyes, and warm my heart

Visit then this soul of mine, pierce the gloom of sin and grief Fill me, radiancy divine, scatter all my unbelief More and more thyself display, shining to the perfect day

Celebrant Blessed be the Holy Trinity, one God, the fountain of living water, the rock who gave birth,

our light and our salvation. Amen.

Celebrant Almighty God, to whom all hearts are open, all desires known, and from whom no secrets

> are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our

Lord. Amen.

A moment of silence for self-reflection

Let us confess our sin in the presence of God and of one another. Celebrant

People Gracious God, have mercy on us.

We confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved

our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will and walk in your ways

to the glory of your name. Amen.

Celebrant Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness.

In the name of the Father and of the Son and of the Holy Spirit. **Amen.** 

Celebrant The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit

be with you all.

People And also with you.

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. Lord, have mercy.

For our holy house, and for all who offer their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

This is the feast of victory for our God. Alleluia.

Power, and riches, and wisdom, and strength, and honor, and blessing, and glory are his. This is the feast of victory for our God. Alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, and honor, and glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. For the Lamb who was slain has begun his reign.

Alleluia. Alleluia.

Worthy is Christ the Lamb who was slain, whose blood set us free to be people of God.

Celebrant Let us pray: Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.** 

#### First Reading 1 Samuel 3:1-10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening." So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

The Word of the Lord.

Thanks be to God.

Psalm 139:1-5, 12-17

Domine, probasti

Lord, you have searched me out and known me; \*

you know my sitting down and my rising up; you discern my thoughts from afar.

You trace my journeys and my resting-places \*

and are acquainted with all my ways.

Indeed, there is not a word on my lips, \*

but you, O Lord, know it altogether.

You press upon me behind and before \*

and lay your hand upon me.

Such knowledge is too wonderful for me; \*

it is so high that I cannot attain to it.

For you yourself created my inmost parts; \*

you knit me together in my mother's womb.

I will thank you because I am marvelously made; \*

your works are wonderful, and I know it well.

My body was not hidden from you, \*

while I was being made in secret and woven in the depths of the earth.

Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; \*

they were fashioned day by day, when as yet there was none of them.

How deep I find your thoughts, O God! \*

how great is the sum of them!

If I were to count them, they would be more in number than the sand; \*

to count them all, my life span would need to be like yours.

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and every shall be. World without end. Amen.

**Second Reading** 

1 Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

The Word of the Lord.

Thanks be to God.

Gospel John 1:43-51

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

## Hymn Come Down, O Love Divine

Come down, O Love divine, seek thou this soul of mine, and visit it with thine own ardor glowing; O Comforter, draw near, within my heart appear, and kindle it, thy holy flame bestowing.

O let it freely burn, till earthly passions turn, to dust and ashes in its heat consuming; and let thy glorious light, shine ever on my sight, and clothe me round, the while my path illuming.

Let holy charity, Mine outward vesture be, And lowliness become mine inner clothing -True lowliness of heart, Which takes the humbler part, And o'er its own short-comings weeps with loathing.

And so the yearning strong, with which the soul will long, shall far outpass the power of human telling; for none can guess its grace, till Love create a place wherein the Holy Spirit makes a dwelling.

## Nicene Creed Said by all.

We believe in one God, the Father Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one being with the Father.

Through Him all things were made.

For us and for our salvation, he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day He rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of the People**

Celebrant With the whole people of God in Christ Jesus, let us pray for the church,

those in need, and all of God's creation. In peace, we pray to you, Lord God.

Silence

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the peace and unity of the world;

That a spirit of respect may grow among nations and peoples.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all bishops and other ministers;

For all who serve God in his Church.

For all who love and trust in God, that divisions may cease;

And that all may be one, as you and the Father are one.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For wisdom in this time of pandemic;

That our actions may protect the health of ourselves and others.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord;

We thank you, Lord, for all the blessings of this life. Silence.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. Lord, let your loving kindness be upon them.

Who put their trust in you.

For your mercy is great.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Lord.

Amen.

And now, as our Savior Christ has taught us, we pray together:

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

We pray together for Christ's presence:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the bread and wine.

I love you above all things, and long for you in my soul.

Since I cannot now receive you sacramentally, come spiritually into my heart.

I embrace you and unite myself entirely to you; never permit me to be separated from you.

Amen.

Celebrant: While we long to receive the sacrament of Christ's Body,

**People:** We become the sacrament of Christ's Body.

Celebrant: Let your lives be manna to feed our hunger for communion.

People: The love we share becomes bread for the world.

#### **Blessing**

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be in you, among you, and remain with you always. **Amen** 

You servants of God, your Master proclaim, and publish abroad his wonderful name; the name all-victorious of Jesus extol; his kingdom is glorious and rules over all.

God rules in the height, almighty to save; though hid from our sight, his presence we have; the great congregation his triumph shall sing, ascribing salvation to Jesus our King.

"Salvation to God, who sits on the throne!" let all cry aloud, and honor the Son; the praises of Jesus the angels proclaim, fall down on their faces and worship the Lamb.

Then let us adore and give him his right: all glory and power, all wisdom and might, all honor and blessing with angels above and thanks never ceasing for infinite love.

#### Dismissal

The Lord Bless You and Keep You [Lutkin], Acapeldridge

St. John's Episcopal-Lutheran Church 202 W. Grant Avenue Williams, Arizona

The Rev. Cheryl Fox, Pastor and Vicar