

Ante Communion Service --- Palm Sunday --- March 28, 2021

Blessed is the one who comes in the name of the Lord. **Hosanna in the highest.**

Let us pray: Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Processional Gospel Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Reflection about palms: When in the past we have read this text in church and carried the palm branches, we were celebrating the presence of Jesus Christ coming among us as we began the services of this Holy Week. But you may trust that Christ comes also now to your home, to be with you as you begin this week of prayer, apart from others but still together with the whole church. Blessed indeed is the One who comes!

Hymn

All Glory Laud and Honor

Orchard Ent.

*Refrain: All glory, laud, and honor to you, redeemer, king,
to whom the lips of children made sweet hosannas ring.*

*1 You are the king of Israel and David's royal Son,
now in the Lord's name coming, the King and Blessed One. [Refrain]*

*2 The company of angels is praising you on high;
creation and all mortals in chorus make reply. [Refrain]*

*3 The multitude of pilgrims with palms before you went;
our praise and prayer and anthems before you we present. [Refrain]*

*4 To you, before your passion, they sang their hymns of praise.
To you, now high exalted, our melody we raise. [Refrain]*

*5 Their praises you accepted; accept the prayers we bring,
great author of all goodness, O good and gracious King. [Refrain]*

Let us pray: **Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

First Reading

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

Thanks be to God.

Psalm 31:9-16

In te, Domine, speravi

Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.
I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street, they avoid me.
I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.
My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.
Make your face to shine upon your servant, *
and in your loving-kindness save me."
Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and every shall be. World without end. Amen.

Second Reading

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

Gospel

Mark 15:1-39

The Passion of our Lord Jesus Christ, according to Mark.

Glory to you, Lord Christ.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last.

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

Hymn

O Sacred Head, Now Wounded

Acapeldridge

*O sacred Head, now wounded, with grief and shame weighed down,
Now scornfully surrounded with thorns, Thine only crown;
How pale Thou art with anguish, with sore abuse and scorn!
How does that visage languish which once was bright as morn!*

*What language shall I borrow to thank Thee, dearest Friend,
For this, Thy dying sorrow, thy pity without end?
O make me Thine forever, and should I fainting be,
Lord, let me never, never, outlive my love to Thee.*

Celebrant With the whole people of God in Christ Jesus, let us pray for the church,
those in need, and all of God's creation. In peace, we pray to you, Lord God.

Silence

For this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

For the peace and unity of the world; **That a spirit of respect may grow among nations and peoples.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all bishops and other ministers; **For all who serve God in his Church.**

For all who love and trust in God, that divisions may cease;
And that all may be one, as you and the Father are one.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For wisdom in this time of pandemic; **That our actions may protect the health of ourselves and others.**

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life. *Silence.*

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. Lord, let your loving kindness be upon them. **May they be filled with your peace.**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy;
through Jesus Christ our Lord.

Amen.

And now, as our Savior Christ has taught us, we pray together:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

We pray together for Christ's presence:

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the bread and wine.
I love you above all things, and long for you in my soul.
Since I cannot now receive you sacramentally, come spiritually into my heart.
I embrace you and unite myself entirely to you; never permit me to be separated from you.
Amen.**

Celebrant: While we long to receive the sacrament of Christ's Body,

People: **We become the sacrament of Christ's Body.**

Celebrant: Let your lives be manna to feed our hunger for communion.

People: **The love we share becomes bread for the world.**

Blessing

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; and the blessing of God, Father, Son and Holy Spirit, be upon you, among you, and stay with you always. Amen.

Closing Hymn

When I Survey the Wondrous Cross

St. Bart's

*1 When I survey the wondrous cross, where the young Prince of Glory died,
my richest gain I count but loss, and pour contempt on all my pride.*

*2 Forbid it, Lord, that I should boast, save in the cross of Christ, my God:
all the vain things that charm me most, I sacrifice them to his blood.*

*3 See, from his head, his hands, his feet, sorrow and love flow mingled down!
Did e'er such love and sorrow meet, or thorns compose so rich a crown?*

*4 Were the whole realm of nature mine, that were an offering far too small;
love so amazing, so divine, demands my soul, my life, my all.*

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

The Lord Bless You and Keep You

Acapeldridge

*The Lord bless you and keep you
The Lord lift his countenance upon you and give you peace
The Lord make his face to shine upon you, and be gracious unto you
Amen.....*