

Ante Communion Service: Second Sunday of Easter 2021

Alleluia! Christ is Risen!

Christ is risen indeed! Alleluia!

Please stand as you are able

Hymn

Alleluia! Sing to Jesus

Choir of Norwich Cathedral

*1 Alleluia! Sing to Jesus! His the scepter, His the throne.
Alleluia! His the triumph, his the victory alone.
Hark! The songs of peaceful Zion, thunder like a mighty flood:
"Jesus out of ev'ry nation has redeemed us by His blood."*

*2 Alleluia! Not as orphans, are we left in sorrow now;
Alleluia! He is near us; faith believes, nor questions how.
Though the cloud from sight received Him, when the forty days were o'er,
Shall our hearts forget His promise: "I am with you evermore?"*

*3 Alleluia! Bread of angels, here on earth our food, our stay!
Alleluia! Here the sinful flee to thee from day to day.
Intercessor, friend of sinners, earth's redeemer, plead for me,
Where the songs of all the sinless sweep across the crystal sea.*

*4 Alleluia! King eternal, thee the Lord of lords we own;
Alleluia! Born of Mary, earth thy footstool, heav'n Your throne.
Thou within the veil have entered, robed in flesh, our great high priest;
Thou on earth both priest and victim, In the eucharistic feast.*

Celebrant Blessed be the Holy Trinity, one God, the fountain of living water, the rock who gave birth, our light and our salvation. **Amen.**

Celebrant Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. **Amen.**

A moment of silence for self-reflection

Celebrant Let us confess our sin in the presence of God and of one another.
People **Gracious God, have mercy on us.
We confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved
our neighbors as ourselves. We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will and walk in your ways
to the glory of your name. Amen.**

Celebrant Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

Celebrant The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

People **And also with you.**

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For our holy house, and for all who offer their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

This is the feast of victory for our God. Alleluia.

Worthy is Christ the Lamb who was slain, whose blood set us free to be people of God.

Power, and riches, and wisdom, and strength, and honor, and blessing, and glory are his.

This is the feast of victory for our God. Alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, and honor, and glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. For the Lamb who was slain has begun his reign.

Alleluia. Alleluia.

Let us pray: **Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

First Reading Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

The Word of the Lord.

Thanks be to God.

Psalm 133 *Ecce, quam bonum!*

Oh, how good and pleasant it is, *

when brethren live together in unity!

It is like fine oil upon the head *

that runs down upon the beard,

Upon the beard of Aaron, *

and runs down upon the collar of his robe.

It is like the dew of Hermon *

that falls upon the hills of Zion.

For there the Lord has ordained the blessing: *

life for evermore.

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and every shall be. World without end. Amen.

Second Reading

1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The Word of the Lord.

Thanks be to God.

Gospel

John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

*1 Breathe on me, Breath of God, fill me with life anew,
that I may love what thou dost love, and do what thou wouldst do.*

*2 Breathe on me, Breath of God, until my heart is pure,
until with thee I will one will, to do and to endure.*

*3 Breathe on me, Breath of God, till I am wholly thine,
until this earthly part of me, glows with thy fire divine.*

*4 Breathe on me, Breath of God, so shall I never die;
but live with thee the perfect life, of thine eternity. Amen.*

Nicene Creed *Said by all.*

**We believe in one God, the Father Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation, he came down from heaven: by the power of the Holy Spirit,
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day He rose again in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father. He will come
in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son. With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

Celebrant With the whole people of God in Christ Jesus, let us pray for the church,
those in need, and all of God's creation. In peace, we pray to you, Lord God.

Silence

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the peace and unity of the world;
That a spirit of respect may grow among nations and peoples.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all bishops and other ministers;
For all who serve God in his Church.

For all who love and trust in God, that divisions may cease;
And that all may be one, as you and the Father are one.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For wisdom in this time of pandemic;
That our actions may protect the health of ourselves and others.

For the special needs and concerns of this congregation.
Silence. The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. *Silence.*
We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence. Lord, let your loving kindness be upon them.
May they be filled with your love.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy;
through Jesus Christ our Lord.
Amen.

And now, as our Savior Christ has taught us, we pray together:
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

We pray together for Christ's presence:
**My Jesus, I believe that you are truly present in the Blessed Sacrament of the bread and wine.
I love you above all things, and long for you in my soul.
Since I cannot now receive you sacramentally, come spiritually into my heart.
I embrace you and unite myself entirely to you; never permit me to be separated from you.
Amen.**

Celebrant: While we long to receive the sacrament of Christ's Body,

People: **We become the sacrament of Christ's Body.**

Celebrant: Let your lives be manna to feed our hunger for communion.

People: **The love we share becomes bread for the world.**

Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be in you, among you,
and remain with you always. **Amen.**

Closing Hymn

Lift up your heads, ye mighty gates

Notre Dame Folk Choir

*1 Lift up your heads, ye mighty gates; behold, the King of glory waits!
The King of kings is drawing near; the Savior of the world is here.*

*2 O blest the land, the city blest, where Christ the ruler is confessed!
O happy hearts and happy homes, to whom this King of triumph comes!*

*3 Fling wide the portals of your heart; make it a temple, set apart
from earthly use for heaven's employ, adorned with prayer and love and joy.*

*4 Redeemer, come! I open wide my heart to thee: here, Lord, abide!
Let me thy inner presence feel: thy grace and love in me reveal.*

*5 So come, my Sovereign; enter in! Let new and nobler life begin;
thy Holy Spirit guide us on, until the glorious crown be won.*

Dismissal

The Lord Bless You and Keep You [Lutkin]

Acapeldridge

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The Rev. Cheryl Fox, Vicar/Pastor