

Ante Communion Service: Fifth Sunday of Easter 2021

Celebrant Blessed be the Holy Trinity, one God, the fountain of living water, the rock who gave birth, our light and our salvation. **Amen.**

Celebrant Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. **Amen.**

A moment of silence for self-reflection

Celebrant Let us confess our sin in the presence of God and of one another.

People **Gracious God, have mercy on us.**

We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves; we have not loved all Creation with the love of the Creator.

We are truly sorry, and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways to the glory of your name. Amen.

Celebrant Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

Celebrant The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

People **And also with you.**

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace of the Creator, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For our holy house, and for all who offer their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

This is the feast of victory for our God. Alleluia.

Worthy is Christ the Lamb who was slain, whose blood set us free to be people of God.

Power, and riches, and wisdom, and strength, and honor, and blessing, and glory are his.

This is the feast of victory for our God. Alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, and honor, and glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. For the Lamb who was slain has begun his reign.

Alleluia. Alleluia.

Let us pray: **Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

First Reading

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

Thanks be to God.

Psalm 22:24-30

Deus, Deus meus

My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *

"May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord, *

and all the families of the nations shall bow before him.

For kingship belongs to the Lord; *

he rules over the nations.

To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him; *

they shall be known as the Lord'S for ever.

They shall come and make known to a people yet unborn *

the saving deeds that he has done.

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be. World without end. Amen.

Second Reading**1 John 4:7-21**

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

Thanks be to God.

Gospel**John 15:1-8**

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon**Hymn****Abide With Me**

Nat'l Lutheran Choir

Abide with me, fast falls the eventide. The darkness deepens; Lord, with me abide.

When other helpers fail and comforts flee, help of the helpless, oh, abide with me.

I need thy presence ev'ry passing hour; what but thy grace can foil the tempter's pow'r?

Who like thyself my guide and stay can be? Through cloud and sunshine, oh, abide with me.

Swift to its close ebbs out life's little day; earth's joys grow dim, its glories pass away;

Change and decay in all around I see; o thou who changest not, abide with me.

I fear no foe with Thee at hand to bless; ills have no weight and tears no bitterness.

Where is death's sting? where, grave, thy victory? I triumph still if Thou abide with me.

*Hold Thou Thy cross before my closing eyes, shine through the gloom and point me to the skies;
Heav'n's morning breaks, and earth's vain shadows flee; in life, in death, O Lord, abide with me!*

Nicene Creed *Said by all.*

**We believe in one God, the Father Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation, he came down from heaven: by the power of the Holy Spirit,
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day He rose again in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father. He will come
in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son. With the Father and the Son, he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

Celebrant With the whole people of God in Christ Jesus, let us pray for the church,
those in need, and all of God's creation. In peace, we pray to you, Lord God.

Silence

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the peace and unity of the world;

That a spirit of respect may grow among nations and peoples.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all bishops and other ministers;

For all who serve God in his Church.

For all who love and trust in God, that divisions may cease;

And that all may be one, as you and the Father are one.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For wisdom in this time of pandemic;

That our actions may protect the health of ourselves and others.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. *Silence.*
We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence. Lord, let your loving kindness be upon them.
May they rest in your peace and love eternally.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy;
through Jesus Christ our Lord.
Amen.

And now, as our Savior Christ has taught us, we pray together:
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

We pray together for Christ's presence:
**My Jesus, I believe that you are truly present in the Blessed Sacrament of the bread and wine.
I love you above all things, and long for you in my soul.
Since I cannot now receive you sacramentally, come spiritually into my heart.
I embrace you and unite myself entirely to you; never permit me to be separated from you.
Amen.**

Celebrant: While we long to receive the sacrament of Christ's Body,
People: **We become the sacrament of Christ's Body.**
Celebrant: Let your lives be manna to feed our hunger for communion.
People: **The love we share becomes bread for the world.**

Blessing

May Christ, the Son of God, abide with you always, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Dismissal

Go in peace and hope and joy to love and serve the Lord. Alleluia. **Thanks be to God. Alleluia.**

The Lord Bless You and Keep You [Lutkin]

Acapeldridge

The Lord bless you and keep you.

The Lord lift his countenance upon you and give you peace.

The Lord make his face to shine upon you and be gracious unto you.

Amen....