# Ante Communion Service: April 3, 2022 Lent 5C

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Blessed be the holy Trinity, one God, who forgives all our sin, and whose mercy endures forever. **Amen.** 

God of mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen**.

Silence for reflection and self-examination.

Let us confess our sin in the presence of God and of one another.

Gracious God, have mercy on us. We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways to the glory of your name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. Amen.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For our holy house, and for all who offer their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Let us pray together: Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## First Reading Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches;

for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

The Word of the Lord.

Thanks be to God.

**Psalm 126** 

In convertendo

When the Lord restored the fortunes of Zion, \*

then were we like those who dream.

Then was our mouth filled with laughter, \*

and our tongue with shouts of joy.

Then they said among the nations, \*

"The Lord has done great things for them."

The Lord has done great things for us, \*

and we are glad indeed.

Restore our fortunes, O Lord, \*

like the watercourses of the Negev.

Those who sowed with tears \*

will reap with songs of joy.

Those who go out weeping, carrying the seed, \*

will come again with joy, shouldering their sheaves.

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be. World without end. Amen.

Second Reading Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

Gospel

John 12:1-8

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples

(the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord.

Praise to you, Lord Christ.

#### Sermon

## Hymn

#### Be Thou My Vision

Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art. Thou my best thought, by day or by night, waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word; I ever with thee, and thou with me, Lord. Thou my great Father, and I thy true son, thou in me dwelling and I one with thee.

Riches I heed not, nor man's empty praise; thou mine inheritance, now and always. Thou and thou only, first in my heart, my king of heaven, my treasure thou art.

My king of heaven, my vict'ry won, may I reach heaven's joys, O bright heav'n's Sun! Heart of my heart, whatever befall, still be my vision, O Ruler of all.

# **Apostles' Creed**

Said by all.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints,

the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# **Prayers of the People**

Celebrant

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation. In peace, we pray to you, Lord God. Silence

For this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the peace and unity of the world; That a spirit of respect may grow among nations and peoples.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

And that all may be one, as you and the Father are one.

For all who serve God in his Church.

For all who are in danger, sorrow, or any kind of trouble;

For all who love and trust in God, that divisions may cease;

For those who minister to the sick, the friendless, and the needy.

We hold in our hearts those suffering in Ukraine;

For all bishops and other ministers;

And pray that you will care for them and keep them safe.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord; For your mercy is great.

We thank you, Lord, for all the blessings of this life. Silence.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. Lord, let your loving kindness be upon them. May they rest in your peace eternally.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Lord.

Amen.

And now, as our Savior Christ has taught us, we pray together:

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# We pray together for Christ's presence:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the bread and wine. I love you above all things, and long for you in my soul.

Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Celebrant: While we long to receive the sacrament of Christ's Body,

People: We become the sacrament of Christ's Body.

Celebrant: Let your lives be manna to feed our hunger for communion.

*People:* The love we share becomes bread for the world.

## **Blessing**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. Amen.

## Dismissal

Go in peace. Christ is with you.

Thanks be to God.

# The Lord Bless You and Keep You [Lutkin]

The Lord bless you and keep you. The Lord lift his countenance upon you and give you peace. The Lord make his face to shine upon you and be gracious unto you. Amen....