

## Ante Communion Service

### Sixth Sunday of Easter: May 22, 2022

*Celebrant* Blessed be the Holy Trinity, one God, the fountain of living water, the rock who gave birth, our light and our salvation. **Amen.**

*Celebrant* Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. **Amen.**

*A moment of silence for self-reflection*

*Celebrant* Let us confess our sin in the presence of God and of one another.

*People* **Gracious God, have mercy on us.  
We confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart; we have not loved our neighbors  
as ourselves, we have not loved Creation with the love of the Creator.  
We are truly sorry, and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will and walk in your ways  
to the glory of your name. Amen.**

*Celebrant* Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

*Celebrant* The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Let us pray: **O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

**First Reading**                      **Acts 16:9-15**

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The Word of the Lord.

**Thanks be to God.**

**Psalm 67**

*Deus misereatur*

1 May God be merciful to us and bless us, \*

**show us the light of his countenance and come to us.**

2 Let your ways be known upon earth, \*

**your saving health among all nations.**

3 Let the peoples praise you, O God; \*

**let all the peoples praise you.**

4 Let the nations be glad and sing for joy, \*

**for you judge the peoples with equity and guide all the nations upon earth.**

5 Let the peoples praise you, O God; \*

**let all the peoples praise you.**

6 The earth has brought forth her increase; \*

**may God, our own God, give us his blessing.**

7 May God give us his blessing, \*

**and may all the ends of the earth stand in awe of him.**

Glory be to the Father, and to the Son, and to the Holy Spirit.

**As it was in the beginning, is now, and ever shall be. World without end. Amen.**

**Second Reading**

**Revelation 21:10, 22-22:5**

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there anymore. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord.

**Thanks be to God.**

**Gospel**

**John 5:1-9**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of

me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Sermon**

**Hymn**

**He Gives Us More Grace**

*Acapeldridge*

*He gives us more grace as our burdens grow greater,  
He sends us more strength as our labors increase;  
To added afflictions He adds His great mercy,  
To multiplied trials, He multiplies peace.*

*When we have exhausted our store of endurance,  
When our strength has failed ere the day is half done,  
When we reach the end of our hoarded resources,  
Our Father's full giving has only begun.*

*Fear not that your need shall exceed His provision,  
Our God ever yearns His resources to share;  
Lean hard on the arm everlasting, availing;  
The Father will bear up both you and your cares.*

*His love has no limits, His grace has no measure,  
His power no boundary known unto men;  
For out of His infinite riches in Jesus  
He blesses, and blesses, and blesses again.*

**Nicene Creed**

*Said by all.*

**We believe in one God, the Father Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one being with the Father.  
Through Him all things were made.  
For us and for our salvation, he came down from heaven: by the power of the Holy Spirit,  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day He rose again in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father. He will come  
in glory to judge the living and the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father  
and the Son. With the Father and the Son he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

*Celebrant* With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation. In peace, we pray to you, Lord God.

*Silence*

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the peace and unity of the world;

**That a spirit of respect may grow among nations and peoples.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all bishops and other ministers;

**For all who serve God in his Church.**

For all who love and trust in God, that divisions may cease;

**And that all may be one, as you and the Father are one.**

For all who are in danger, sorrow, or any kind of trouble; especially those suffering in Ukraine,

**For those who minister to the sick, the friendless, and the needy.**

For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. *Silence.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence.* Lord, let your loving kindness be upon them.

**May they rest in your peace eternally.**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Lord. **Amen.**

And now, as our Savior Christ has taught us, we pray together:

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our sins, as we forgive those who sin against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

We pray together for Christ's presence:

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the bread and wine.  
I love you above all things, and long for you in my soul.  
Since I cannot now receive you sacramentally, come spiritually into my heart.  
I embrace you and unite myself entirely to you; never permit me to be separated from you.  
Amen.**

*Celebrant:* While we long to receive the sacrament of Christ's Body,

*People:* **We become the sacrament of Christ's Body.**

*Celebrant:* Let your lives be manna to feed our hunger for communion.

*People:* **The love we share becomes bread for the world.**

### **Blessing**

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;  
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be in you, among you,  
and remain with you always. **Amen.**

### **Dismissal**

Go in peace and hope and joy to love and serve the Lord. Alleluia, Alleluia!

**Thanks be to God. Alleluia, Alleluia!**

### ***The Lord Bless You and Keep You [Lutkin]***

*Acapeldridge*

*The Lord bless you and keep you.*

*The Lord lift his countenance upon you and give you peace.*

*The Lord make his face to shine upon you and be gracious unto you.*

*Amen....*