Ante Communion Service June 19, 2022: Proper 7C

Celebrant Blessed be the Holy Trinity, one God, the fountain of living water, the rock who gave birth,

our light and our salvation. Amen.

Celebrant Almighty God, to whom all hearts are open, all desires known, and from whom

no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,

that we may perfectly love you, and worthily magnify your holy name;

through Jesus Christ our Lord. Amen.

A moment of silence for self-reflection

Celebrant Let us confess our sin in the presence of God and of one another.

People Gracious God, have mercy on us.

We confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors

as ourselves, we have not loved Creation with the love of the Creator.

We are truly sorry, and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will and walk in your ways

to the glory of your name. Amen.

Celebrant Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness.

In the name of the Father and of the Son and of the Holy Spirit. Amen.

Celebrant The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit

be with you all. And also with you.

Let us pray: O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading Isaiah 65:1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

The Word of the Lord. Thanks be to God.

Psalm 22:18-27

Deus, Deus meus

18 Be not far away, O Lord; *

you are my strength; hasten to help me.

19 Save me from the sword, *

my life from the power of the dog.

20 Save me from the lion's mouth, *

my wretched body from the horns of wild bulls.

21 I will declare your Name to my brethren; *

in the midst of the congregation I will praise you.

22 Praise the Lord, you that fear him; *

stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; * but when they cry to him he hears them.

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *

"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, *

and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; *

he rules over the nations.

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be. World without end. Amen.

Second Reading Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord. Thanks be to God.

Gospel Luke 8:26-39

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said,

"Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

Hymn Be Still, My Soul

Acapeldridge

Be still, my soul; the Lord is on thy side; bear patiently the cross of grief or pain; leave to thy God to order and provide; in ev'ry change he faithful will remain.

Be still, my soul; thy best, thy heav'nly friend, through thorny ways leads to a joyful end.

Be still, my soul; thy God doth undertake, to guide the future as he has the past; thy hope, thy confidence, let nothing shake; all now mysterious shall be bright at last. Be still, my soul; the waves and winds still know, his voice who ruled them while he dwelt below.

Be still, my soul; the hour is hast'ning on, when we shall be forever with the Lord, when disappointment, grief, and fear are gone, sorrow forgot, love's purest joys restored. Be still my soul; when change and tears are past, all safe and blessed we shall meet at last.

Apostles' Creed

Said by all.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Celebrant With the whole people of God in Christ Jesus, let us pray for the church,

those in need, and all of God's creation. In peace, we pray to you, Lord God.

Silence

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the peace and unity of the world;

That a spirit of respect may grow among nations and peoples.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all bishops and other ministers;

For all who serve God in his Church.

For all who love and trust in God, that divisions may cease;

And that all may be one, as you and the Father are one.

For all who are in danger, sorrow, or any kind of trouble; especially those suffering in Ukraine, For those who minister to the sick, the friendless, and the needy.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. Silence.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. Lord, let your loving kindness be upon them.

May they rest in your peace eternally.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Lord.

Amen.

And now, as our Savior Christ has taught us, we pray together:

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our sins, as we forgive those who sin against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

We pray together for Christ's presence:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the bread and wine.

I love you above all things, and long for you in my soul.

Since I cannot now receive you sacramentally, come spiritually into my heart.

I embrace you and unite myself entirely to you; never permit me to be separated from you.

Amen.

Celebrant: While we long to receive the sacrament of Christ's Body,

People: We become the sacrament of Christ's Body.

Celebrant: Let your lives be manna to feed our hunger for communion.

People: The love we share becomes bread for the world.

Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be in you, among you, and remain with you always. **Amen.**

Dismissal

Go in peace and hope and joy to love and serve the Lord. Alleluia, Alleluia! Thanks be to God. Alleluia, Alleluia!

The Lord Bless You and Keep You [Lutkin]

Acapeldridge

The Lord bless you and keep you.

The Lord lift his countenance upon you and give you peace.

The Lord make his face to shine upon you and be gracious unto you.

Amen....