

Ante Communion Service: October 30, 2022: Proper 26C Reformation Sunday

Celebrant Blessed be the Holy Trinity, one God, the fountain of living water, the rock who gave birth, our light and our salvation. **Amen.**

Celebrant Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. **Amen.**

A moment of silence for self-reflection

Celebrant Let us confess our sin in the presence of God and of one another.

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

Celebrant The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Let us pray: **Eternal God, you have set your Son Jesus Christ as head of the church and your Holy Spirit to guide her into all truth. We give you thanks for those in the faith who reformed your church in ages past, and we pray that you would so guide her so that she is being continually reformed according to your word; we pray in the name of Jesus Christ, your Son, our Lord; Amen.**

First Reading Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

Thanks be to God.

Psalm 46

¹ God is our refuge and strength,*
an ever-present help in trouble.

² Therefore we will not fear, though the earth give way*
and the mountains fall into the heart of the sea,

³ though its waters roar and foam*
and the mountains quake with their surging.

⁴ There is a river whose streams make glad the city of God,*
the holy place where the Most High dwells.

⁵ God is within her, she will not fall;*
God will help her at break of day.

⁶ Nations are in uproar, kingdoms fall;*
he lifts his voice, the earth melts.

⁷ The Lord Almighty is with us;*
the God of Jacob is our fortress.

⁸ Come and see what the Lord has done,*
the desolations he has brought on the earth.

⁹ He makes wars cease to the ends of the earth.*
He breaks the bow and shatters the spear; he burns the shields with fire.

¹⁰ He says, "Be still, and know that I am God;*
I will be exalted among the nations, I will be exalted in the earth."

¹¹ The Lord Almighty is with us;*
the God of Jacob is our fortress.

Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be. World without end. Amen.

Second Reading

Romans 3:19-28

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

The Word of the Lord.

Thanks be to God.

Gospel

John 8:31-36

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free." They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?" Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

Hymn

Hymn

Just As I Am

Acapeldridge

*Just as I am, without one plea, but that thy blood was shed for me,
and that thou bidd'st me come to thee, O Lamb of God, I come, I come.*

*Just as I am, and waiting not to rid my soul of one dark blot,
to thee, whose blood can cleanse each spot, O Lamb of God, I come, I come.*

*Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve;
because thy promise I believe, O Lamb of God, I come, I come.*

Apostles' Creed

Said by all.

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Prayers of the People

Celebrant With the whole people of God in Christ Jesus, let us pray for the church,
those in need, and all of God's creation. In peace, we pray to you, Lord God.

Silence

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the peace and unity of the world;

That a spirit of respect may grow among nations and peoples.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all bishops and other ministers;

For all who serve God in his Church.

For all who love and trust in God, that divisions may cease;

And that all may be one, as you and the Father are one.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. *Silence.*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. Lord, let your loving kindness be upon them.

May they rest in your peace eternally.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy;
through Jesus Christ our Lord. **Amen.**

And now, as our Savior Christ has taught us, we pray together:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our sins, as we forgive those who sin against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

We pray together for Christ's presence:

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the bread and wine.
I love you above all things, and long for you in my soul.
Since I cannot now receive you sacramentally, come spiritually into my heart.
I embrace you and unite myself entirely to you; never permit me to be separated from you.
Amen.**

Celebrant: While we long to receive the sacrament of Christ's Body,

People: **We become the sacrament of Christ's Body.**

Celebrant: Let your lives be manna to feed our hunger for communion.

People: **The love we share becomes bread for the world.**

Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be in you, among you,
and remain with you always. **Amen.**

Dismissal

Go in peace and hope and joy to love and serve the Lord. Alleluia, Alleluia!

Thanks be to God. Alleluia, Alleluia!

The Lord Bless You and Keep You [Lutkin]

Acapeldridge

The Lord bless you and keep you.

The Lord lift his countenance upon you and give you peace.

*The Lord make his face to shine upon you and be gracious unto you.
Amen....*