

## Antecommunion Service: March 19, 2023 Lent 4A

The love of God poured into our hearts, the saving grace of Jesus Christ, and the abundant life of the Holy Spirit be with you all. **Amen.**

God of mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

*A moment of silence for self-reflection*

Let us confess our sin in the presence of God and of one another.

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

*Kyrie: said together*

***Lord have mercy, Christ have mercy, Lord have mercy.***

Let us pray together:

**Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**First Reading**

**1 Samuel 16:1-13**

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel.

He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

**Thanks be to God.**

**Psalm 23**                      *Dominus regit me*

The Lord is my shepherd; \*

**I shall not be in want.**

He makes me lie down in green pastures \*

**and leads me beside still waters.**

He revives my soul \*

**and guides me along right pathways for his Name's sake.**

Though I walk through the valley of the shadow of death, I shall fear no evil; \*

**for you are with me; your rod and your staff, they comfort me.**

You spread a table before me in the presence of those who trouble me; \*

**you have anointed my head with oil, and my cup is running over.**

Surely your goodness and mercy shall follow me all the days of my life, \*

**and I will dwell in the house of the Lord for ever.**

Glory be to the Father, and to the Son, and to the Holy Spirit.

**As it was in the beginning, is now, and every shall be. World without end. Amen.**

**Second Reading**                      **Ephesians 5:8-14**

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true.

Try to find out what is pleasing to the Lord.

Take no part in the unfruitful works of darkness, but instead expose them.

For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light.

Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

The Word of the Lord.

**Thanks be to God.**

**Gospel**                                      **John 9:1-41**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world,

I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## Sermon

### Hymn

#### He Gives Us More Grace

*Acapeldridge*

*He gives us more grace as our burdens grow greater, He sends us more strength as our labors increase;  
To added afflictions He adds His great mercy, to multiplied trials, He multiplies peace.*

*When we have exhausted our store of endurance, when our strength has failed ere the day is half done,  
When we reach the end of our hoarded resources, our Father's full giving has only begun.*

*Fear not that your need shall exceed His provision, our God ever yearns His resources to share;  
Lean hard on the arm everlasting, availing; the Father will bear up both you and your cares.*

*His love has no limits, His grace has no measure, His power no boundary known unto men;  
For out of His infinite riches in Jesus, He blesses, and blesses, and blesses again.*

### Nicene Creed

*Said by all.*

**We believe in one God, the Father Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one being with the Father.**

**Through Him all things were made.**

**For us and for our salvation, he came down from heaven: by the power of the Holy Spirit,  
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day He rose again in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,**

**who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

### Prayers of the People

With the whole people of God in Christ Jesus, let us pray for the church, those in need,  
and all of God's creation. In peace, we pray to you, Lord God.

For this community, the nation, and the world;

**For the victims of hunger, fear, injustice, and oppression.**

For the peace and unity of the world;

**That a spirit of respect may grow among nations and peoples.**

For all who love and trust in God, that divisions may cease;

**And that all may be one, as you and the Father are one.**

For the just and proper use of your creation;  
**That we may treat your creation with the love of the Creator.**

For all who are in danger, sorrow, or any kind of trouble.  
**For those who minister to the sick, the friendless, and the needy.**

For the special needs and concerns of this congregation. *The People may add their own petitions.*  
Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life. *Silence.*  
We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence.*  
Lord, let your loving kindness be upon them. **May they rest in your peace eternally.**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy;  
through Jesus Christ our Lord. **Amen.**

And now, as our Savior Christ has taught us, we pray together:

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our sin, as we forgive those who sin against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

We pray together for Christ's presence:

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the bread and wine.  
I love you above all things, and long for you in my soul.  
Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you  
and unite myself entirely to you; never permit me to be separated from you. Amen.**

*Celebrant:* While we long to receive the sacrament of Christ's Body,

*People:* **We become the sacrament of Christ's Body.**

*Celebrant:* Let your lives be manna to feed our hunger for communion.

*People:* **The love we share becomes bread for the world.**

### **Blessing**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy.  
The Lord look upon you with love and give you peace. Amen.

**Dismissal**      Go in peace. Christ is with you.      **Thanks be to God.**

*The Lord bless you and keep you. The Lord lift his countenance upon you and give you peace.  
The Lord make his face to shine upon you and be gracious unto you. Amen.*