

## Ante Communion Service: June 11, 2023: Proper 5A

*Celebrant:* Blessed be the one, holy and living God!

*People:* **Glory to God for ever and ever!**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Jesus Christ our Lord. **Amen.**

*A moment of silence for self-reflection*

Let us confess our sin in the presence of God and of one another.

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Let us pray together: **O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

### First Reading

**Hosea 5:15-6:6**

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

The Word of the Lord.

**Thanks be to God.**

### Psalm 50:7-15

*Deus deorum*

7 Hear, O my people, and I will speak: "O Israel, I will bear witness against you; \*

**for I am God, your God.**

8 I do not accuse you because of your sacrifices; \*

**your offerings are always before me.**

9 I will take no bull-calf from your stalls, \*

**nor he-goats out of your pens;**

10 For all the beasts of the forest are mine, \*

**the herds in their thousands upon the hills.**

11 I know every bird in the sky, \*  
**and the creatures of the fields are in my sight.**  
12 If I were hungry, I would not tell you, \*  
**for the whole world is mine and all that is in it.**  
13 Do you think I eat the flesh of bulls, \*  
**or drink the blood of goats?**  
14 Offer to God a sacrifice of thanksgiving \*  
**and make good your vows to the Most High.**  
15 Call upon me in the day of trouble; \*  
**I will deliver you, and you shall honor me."**  
Glory be to the Father, and to the Son, and to the Holy Spirit.  
**As it was in the beginning, is now, and ever shall be. World without end. Amen.**

**Second Reading                      Romans 4:13-25**

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

**Thanks be to God.**

**Gospel                                      Matthew 9:9-13, 18-26**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:*     **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live."

And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **Sermon**

### **Hymn                      Come, Ye Disconsolate**

*Come, ye disconsolate, wherever you languish, come at the mercy seat, fervently kneel,  
here bring your wounded heart, here tell your languish, earth has no sorrow that heaven cannot heal.*

*Joy of the desolate, light of the straying, hope when all others die blameless and pure.  
Here speaks the comforter in God's name saying, earth has no sorrow that heaven cannot cure.*

*Go ask the infidel, what boon he brings us, what charm for aching hearts, he can reveal,  
sweet as that heavenly promise hope sings us, earth has no sorrow that God cannot heal.*

## **Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,**

**the communion of saints, the forgiveness of sins**

**the resurrection of the body, and the life everlasting. Amen.**

## **Prayers of the People**

With the whole people of God in Christ Jesus, let us pray for the church,  
those in need, and all of God's creation. In peace, we pray to you, Lord God. *Silence*

For this community, the nation, and the world;

**For the victims of hunger, fear, injustice, and oppression.**

For the peace and unity of the world;

**That a spirit of respect may grow among nations and peoples.**

For all who love and trust in God, that divisions may cease;

**And that all may be one, as you and the Father are one.**

For the just and proper use of your creation;

**That we may treat your creation with the love of the Creator.**

We honor and pray for our Indigenous neighbors.  
**That we may dwell together in respectful harmony.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the special needs and concerns of this congregation.

*Silence.* Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life. *Silence.*

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence.*

Lord, let your loving kindness be upon them. **May they rest in your peace eternally.**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy;  
through Jesus Christ our Lord. **Amen.**

And now, as our Savior Christ has taught us, we pray together:

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our sins, as we forgive those who sin against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

We pray together for Christ's presence:

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the bread and wine.  
I love you above all things, and long for you in my soul.  
Since I cannot now receive you sacramentally, come spiritually into my heart.  
I embrace you and unite myself entirely to you; never permit me to be separated from you.  
Amen.**

*Celebrant:* While we long to receive the sacrament of Christ's Body,

*People:* **We become the sacrament of Christ's Body.**

*Celebrant:* Let your lives be manna to feed our hunger for communion.

*People:* **The love we share becomes bread for the world.**

**Blessing** May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;  
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be in you, among you,  
and remain with you always. **Amen.**

**Dismissal** Go in peace and hope and joy to love and serve the Lord. Alleluia, Alleluia!  
**Thanks be to God. Alleluia, Alleluia!**

*The Lord Bless You and Keep You [Lutkin]*

*Acapeldridge*