

## Ante Communion Service: October 8, 2023: Proper 22A

*Celebrant:* Blessed be the One who creates all things.

*People:* **The Holy One's love is new every morning.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Jesus Christ our Lord. **Amen.**

*A moment of silence for self-reflection*

Let us confess our sin against God and God's creation.

**Holy and merciful God, we confess that we have failed to honor you by rightly claiming our kinship with all your creatures. We have walked heavily on your earth, overused and wasted its resources, taken for granted its beauty and abundance, and treated its inhabitants unjustly, holding future generations hostage to our greed. Have mercy on us and forgive us our sin. Renew in us the resolve to keep and conserve your earth as you desire and intend, with grateful and compassionate hearts, through your Son, our Savior Jesus Christ. Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Let us pray together: **Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

### **First Reading**                      **Isaiah 5:1-7**

Let me sing for my beloved my love-song concerning his vineyard:

My beloved had a vineyard on a very fertile hill.

He dug it and cleared it of stones, and planted it with choice vines;  
he built a watchtower in the midst of it, and hewed out a wine vat in it;  
he expected it to yield grapes, but it yielded wild grapes.

And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard.

What more was there to do for my vineyard that I have not done in it?

When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard.

I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down.

I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns;

I will also command the clouds that they rain no rain upon it.

For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah

are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Word of the Lord.

Thanks be to God.

**Psalm 80:7-14**

***Qui regis Israel***

7 Restore us, O God of hosts; \*

**show the light of your countenance, and we shall be saved.**

8 You have brought a vine out of Egypt; \*

**you cast out the nations and planted it.**

9 You prepared the ground for it; \*

**it took root and filled the land.**

10 The mountains were covered by its shadow \*

**and the towering cedar trees by its boughs.**

11 You stretched out its tendrils to the Sea \*

**and its branches to the River.**

12 Why have you broken down its wall, \*

**so that all who pass by pluck off its grapes?**

13 The wild boar of the forest has ravaged it, \*

**and the beasts of the field have grazed upon it.**

14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; \*

**preserve what your right hand has planted.**

Glory be to the Father, and to the Son, and to the Holy Spirit.

**As it was in the beginning, is now, and ever shall be. World without end. Amen.**

**Second Reading**

**Philippians 3:4b-14**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

**Gospel**

**Matthew 21:33-46**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another

country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

### Sermon

#### Hymn

#### Be with Me, Lord

*Acapeldridge*

*1 Be with me, Lord, I cannot live without Thee, I dare not try to take one step alone,  
I cannot bear the loads of life, unaided, I need Thy strength to lean myself upon.*

*2 Be with me, Lord, and then if dangers threaten, if storms of trial burst above my head,  
If lashing seas leap ev'rywhere about me, they cannot harm, or make my heart afraid.*

*3 Be with me, Lord! No other gift or blessing Thou couldst bestow could with this one compare--  
A constant sense of Thy abiding presence, where'er I am, to feel that Thou art near.*

*4 Be with me, Lord, when loneliness o'er takes me, when I must weep amid the fires of pain,  
And when shall come the hour of "my departure" for "worlds unknown," O Lord, be with me then.*

### Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,**

**the communion of saints, the forgiveness of sins**

**the resurrection of the body, and the life everlasting. Amen.**

### Prayers of the People

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation. In peace, we pray to you, Lord God. *Silence*

For this community, the nation, and the world; **For the victims of hunger, fear, injustice, and oppression.**

For the peace and unity of the world; **That a spirit of respect may grow among nations and peoples.**

For all who love and trust in God, that divisions may cease;  
**And that all may be one, as you and the Father are one.**

For the just and proper use of your creation;  
**That we may treat your creation with the love of the Creator.**

We honor and pray for our Indigenous neighbors.  
**That we may dwell together in respectful harmony.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the special needs and concerns of this congregation.  
*Silence.* Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life. *Silence.*  
We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence.*  
Lord, let your loving kindness be upon them. **May they rest in your peace eternally.**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy;  
through Jesus Christ our Lord. **Amen.**

And now, as our Savior Christ has taught us, we pray together:

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our sins, as we forgive those who sin against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

We pray together for Christ's presence:

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the bread and wine.  
I love you above all things, and long for you in my soul.  
Since I cannot now receive you sacramentally, come spiritually into my heart.  
I embrace you and unite myself entirely to you; never permit me to be separated from you.  
Amen.**

*Celebrant:* While we long to receive the sacrament of Christ's Body,

*People:* **We become the sacrament of Christ's Body.**

*Celebrant:* Let your lives be manna to feed our hunger for communion.

*People:* **The love we share becomes bread for the world.**

**Blessing** God's Blessing be with you, Christ's peace be with you,  
the Spirit's outpouring be with you, now and always. Amen.

**Dismissal** Go in peace and hope and joy to love and serve God's creation. Alleluia, Alleluia!  
**Thanks be to God. Alleluia, Alleluia!**

*The Lord Bless You and Keep You [Lutkin]*

*Acapeldridge*