

Antecommunion Service: May 26, 2024
Trinity Sunday

Blessed be the Holy Trinity, one God, the fountain of living water, the rock who gave birth, our light and our salvation. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Jesus Christ our Lord. **Amen.**

Celebrant: Let us open our hearts and minds to the truth of our lives, and let us offer that truth to God.

A moment of silence for self-reflection and confession.

People: **Gracious God, source of all life, Lord of mercy and grace, hear our prayer.**

You call us to a reconciled life, to a wholeness with each other, with you, and with your creation.

We come before you in love and trust, seeking healing of all that keeps us distant from you.

We pray that you will guide us in the footsteps of Christ, strengthen us, heal us, and that you will heal our world, so that we will be freed to serve and love and dream and be, as Christ calls us. Amen.

Sisters and brothers in Christ, let us proclaim the Good News: In Jesus Christ, we are forgiven, reconciled, loved, and healed. **Amen.**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Let us pray together: **Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity:**

Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

First Reading

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew.

And one called to another and said:

“Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord.

Thanks be to God.

Psalm 29

Afferte Domino

1 Ascribe to the Lord, you gods, *

ascribe to the Lord glory and strength.

2 Ascribe to the Lord the glory due his Name; *

worship the Lord in the beauty of holiness.

3 The voice of the Lord is upon the waters; the God of glory thunders; *

the Lord is upon the mighty waters.

4 The voice of the Lord is a powerful voice; *

the voice of the Lord is a voice of splendor.

5 The voice of the Lord breaks the cedar trees; *

the Lord breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf, *

and Mount Hermon like a young wild ox.

7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; *

the Lord shakes the wilderness of Kadesh.

8 The voice of the Lord makes the oak trees writhe *

and strips the forests bare.

9 And in the temple of the Lord *

all are crying, "Glory!"

10 The Lord sits enthroned above the flood; *

the Lord sits enthroned as King for evermore.

11 The Lord shall give strength to his people; *

the Lord shall give his people the blessing of peace.

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be. World without end. Amen.

Second Reading

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God.

For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ— if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

Thanks be to God.

Gospel

John 3:1-17

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered,

“Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

Nicene Creed *Said by all.*

We believe in one God, the Father Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made.

For us and for our salvation, he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day He rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God’s creation. In peace, we pray to you, Lord God. *Silence*

For this community, the nation, and the world; **For the victims of hunger, fear, injustice, and oppression.**

For the peace and unity of the world; **That a spirit of respect may grow among nations and peoples.**

For all who love and trust in God, that divisions may cease;
And that all may be one, as you and the Father are one.

For the just and proper use of your creation;
That we may treat your creation with the love of the Creator.

We honor and pray for our Indigenous neighbors.
That we may dwell together in respectful harmony.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the special needs and concerns of this congregation.
Silence. Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life. *Silence.*
We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence.*
Lord, let your loving kindness be upon them. **May they rest in your peace eternally.**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy;
through Jesus Christ our Lord. **Amen.**

And now, as our Savior Christ has taught us, we pray together:
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our sins, as we forgive those who sin against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, now and forever. Amen.**

We pray together for Christ's presence:
**My Jesus, I believe that you are truly present in the Blessed Sacrament of the bread and wine.
I love you above all things, and long for you in my soul.
Since I cannot now receive you sacramentally, come spiritually into my heart.
I embrace you and unite myself entirely to you; never permit me to be separated from you.
Amen.**

Celebrant: While we long to receive the sacrament of Christ's Body,

People: **We become the sacrament of Christ's Body.**

Celebrant: Let your lives be manna to feed our hunger for communion.

People: **The love we share becomes bread for the world.**

Blessing May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be in you, among you,
and remain with you always. **Amen.**

Dismissal Go in peace and hope and joy to love and serve the Lord. Alleluia, Alleluia!
Thanks be to God. Alleluia, Alleluia!