Ante Communion Service: May 19, 2024 Day of Pentecost

Blessed be the Holy Trinity, one God, the fountain of living water, the rock who gave birth, our light and our salvation. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Jesus Christ our Lord. **Amen.**

Celebrant: Let us open our hearts and minds to the truth of our lives, and let us offer that truth to God.

A moment of silence for self-reflection and confession.

People: Gracious God, source of all life, Lord of mercy and grace, hear our prayer.

You call us to a reconciled life, to a wholeness with each other, with you, and with your creation.

We come before you in love and trust, seeking healing of all that keeps us distant from you.

We pray that you will guide us in the footsteps of Christ, strengthen us, heal us, and that you will heal our world, so that we will be freed to serve and love and dream and be, as Christ calls us. Amen.

Sisters and brothers in Christ, let us proclaim the Good News: In Jesus Christ, we are forgiven, reconciled, loved, and healed.

Amen.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Let us pray together: O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to see all things with your love, and evermore to rejoice in your holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

First Reading Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord. Thanks be to God.

Psalm 104:25-35, 37

Benedic, anima mea

25 O Lord, how manifold are your works! *

in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.

27 There move the ships, and there is that Leviathan, *

which you have made for the sport of it.

28 All of them look to you *

to give them their food in due season.

29 You give it to them; they gather it; *

you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *

you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; *

and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; *

may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; *

he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; *

I will praise my God while I have my being.

35 May these words of mine please him; *

I will rejoice in the Lord.

37 Bless the Lord, O my soul. *

Hallelujah!

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be. World without end. Amen.

Second Reading

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind

The Word of the Lord. Thanks be to God.

Gospel

John 15:26-27; 16:4b-15

of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

Nicene Creed

Said by all.

We believe in one God, the Father Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit,
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day He rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation. In peace, we pray to you, Lord God. Silence

For this community, the nation, and the world;

For the victims of hunger, fear, injustice, and oppression.

For the peace and unity of the world;

That a spirit of respect may grow among nations and peoples.

For all who love and trust in God, that divisions may cease;

And that all may be one, as you and the Father are one.

For the just and proper use of your creation;

That we may treat your creation with the love of the Creator.

We honor and pray for our Indigenous neighbors.

That we may dwell together in respectful harmony.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the special needs and concerns of this congregation.

Silence. Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. Silence.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. Silence.

Lord, let your loving kindness be upon them. May they rest in your peace eternally.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Lord.

Amen.

And now, as our Savior Christ has taught us, we pray together:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our sins, as we forgive those who sin against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, now and forever. Amen.

We pray together for Christ's presence:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the bread and wine. I love you above all things, and long for you in my soul.

Since I cannot now receive you sacramentally, come spiritually into my heart.

I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Celebrant: While we long to receive the sacrament of Christ's Body,

People: We become the sacrament of Christ's Body.

Celebrant: Let your lives be manna to feed our hunger for communion.

People: The love we share becomes bread for the world.

Blessing May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be in you, among you, and remain with you always. **Amen.**

Dismissal Go in peace and hope and joy to love and serve the Lord. Alleluia, Alleluia! **Thanks be to God. Alleluia, Alleluia!**